3700 MAIL ROOM

## IN THE UNITED STA PATENT AND TRADEMARK OFFICE

In re Application of:

Martinelli, M.

0 2 2000 Examiner: Shaw, S.

Serial Number: Filing Date:

09/231,854

Art Unit:

3737

OR NAVIGATING A CATHETER PROBE

Title:

January 14, METHOD AND

Docket Number:

MRTK-001RE; 56300-013

CERTIFICATE OF MAILING (37 CFR § 1.8(1))

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner For Patents, Washington, D.C. 20231

Date of Signature and Mail Deposit.

Box Amendment-Fee **Assistant Commissioner For Patents** Washington, DC 20231

## TRANSMITTAL LETTER

Sir:

Enclosed for filing in the above application is/are the following documents:

- Amendment A; 1.
- 2. Petition for Extension of Time Under 37 CFR 1.136(a)
- 3. Check for \$110.00; and
- 4. Acknowledgement postcard.

No addition fees are due. However, the Commissioner is authorized to charge and or credit Deposit Account No. 50-1133 for any additional fees and/or overpayment.

Respectfully submitted,

Date: /) chosen 30 Zous

Ronald R. Demsher

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